

**THE UNITED STATES DISTRICT COURT  
FOR THE SOUTHERN DISTRICT OF MISSISSIPPI  
EASTERN DIVISION**

**MARQUIS TILMAN**

**PLAINTIFF**

**V.**

**CIVIL ACTION NO. 2:20-cv-10-KS-MTP**

**CLARKE COUNTY, SHERIFF TODD  
KEMP, IN HIS INDIVIDUAL AND  
OFFICIAL CAPACITY, DEPUTY  
BENJAMIN IVY, IN HIS INDIVIDUAL  
AND OFFICIAL CAPACITIES, AND  
DEPUTY "JOHN DOES" 1-5, IN THEIR  
INDIVIDUAL AND OFFICIAL CAPACITIES  
REPRESENTING DEPUTIES OF THE  
CLARKE COUNTY SHERIFF'S  
DEPARTMENT AND/OR OTHER  
EMPLOYEES, INCLUDING SUPERVISORY  
OFFICIALS WHOSE IDENTITIES ARE  
CURRENTLY UNKNOWN**

**DEFENDANTS**

**NOTICE OF DEPOSITION**

TO: Marquis Tilman  
(through his attorney of record)  
Carlos E. Moore  
The Cochran Firm-MS Delta  
P. O. Box 1487  
Grenada, MS 38902-1487

Please take notice that on the 20<sup>th</sup> day of August, 2021, at 10:00 a.m., defendants in the above styled and numbered cause will take the deposition of **MARQUIS TILMAN** at the Central Mississippi Correctional Facility, 3794 Mississippi Hwy 468 Pearl, 39208, upon oral examination to be recorded stenographically by a Court

Reporter duly authorized to administer oaths. Said examination will continue from day to day until completed. You are invited to attend and participate in the deposition.

This the 6<sup>th</sup> day of August, 2021.

Respectfully submitted,

**CLARKE COUNTY,  
SHERIFF TODD KEMP,  
DEPUTY BENJAMIN IVY,  
DEPUTY ANTHONY CHANCELOR,  
DEPUTY RYAN EVANS,  
DEPUTY AUSTIN TOUCHSTONE,  
DEPUTY JUSTIN RAWSON, AND  
DEPUTY BILLY LEWIS**

BY: /s/ Jessica S. Malone  
One of Their Attorneys

WILLIAM R. ALLEN (MSB #100541)  
JESSICA S. MALONE (MSB #102826)  
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**CERTIFICATE**

I, the undersigned, of Allen, Allen, Breeland & Allen, PLLC, one of the attorneys for Defendants, Clarke County, Sheriff Todd Kemp, Deputies Benjamin Ivy, Anthony Chancellor, Ryan Evans, Austin Touchstone, Justin Rawson, and Billy Lewis, hereby certify that I have this day electronically filed the above and foregoing Notice of Deposition with the Clerk via the MEC system which gave notification of the same to:

Carlos E. Moore  
The Cochran Firm-MS Delta  
P. O. Box 1487  
Grenada, MS 38902-1487  
[cmoore@cohranfirm.com](mailto:cmoore@cohranfirm.com)  
*Attorney for Plaintiff*

This the 6<sup>th</sup> day of August, 2021.

/s/ Jessica S. Malone  
OF COUNSEL